



# Saint Vital

CATHOLIC CHURCH

**October 25th, 2020**

**Thirtieth Sunday  
in Ordinary Time**

**Mission in 1861 - Parish in 1914**

**Telephone:** (204) 453-0933 | **Email:** [office@stvitalparish.ca](mailto:office@stvitalparish.ca) | **Hours:** Monday - Friday 8:00 A.M. - 4:00 P.M.  
**1629 Pembina Highway • Winnipeg, Manitoba • R3T 2G6 | [www.StVitalParish.ca](http://www.StVitalParish.ca) | Stay connected online at [StVitalParish.ca](http://StVitalParish.ca)**

**LORD'S DAY MASS TIMES: SATURDAY AT 4:00 PM & SUNDAY AT 9:00 AM, 11:30 AM & 8:00 PM**

Pastor/Director..... Fr. Mark A. Tarrant  
Parochial Vicar..... Fr. Moïse Adossou  
St. Maurice School Principal .....Bryan Doiron  
Financial Administrator/Office Manager..... Kim McAuley  
Religious Education ..... Candace Anthony  
Administrative Assistants ..... Lynne Pelland and Jo-Anne Souyri  
Parish & Cemetery Custodian ..... Leo Fernandes  
Music Director ..... Sheena Masesar

**Fort Garry Roman Catholic Cemetery**  
(204) 453-0933  
826 Crescent Drive, Winnipeg, MB R3T 1X5

**St. Maurice School** (204) 453-4020  
[www.stmaurice.mb.ca](http://www.stmaurice.mb.ca)

**St. Maurice Daycare** (204) 475-4045  
[www.stmauricedaycare.ca](http://www.stmauricedaycare.ca)

## FORMED

## MASS SCHEDULE

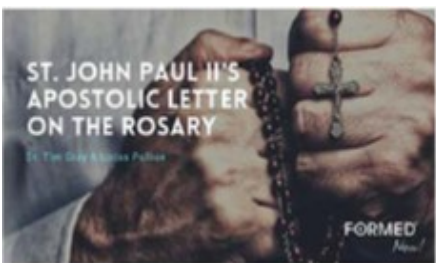
### PICK OF THE WEEK

**October 25, 2020**

#### WATCH

**FORMED NOW! POPE JOHN PAUL II'S LETTER ON THE ROSARY**

To close out October, the month dedicated to the Most Holy Rosary, enjoy this discussion between Dr. Tim Gray and Lucas Pollice on St. John Paul II's letter on



the Rosary. This wonderful discussion will help draw you deeper into the mysteries of Christ meditated on in the Rosary.

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#### Reconciliation & Adoration

Sundays from 1:00 - 3:00 P.M.

#### **Monday, October 26th NO MASS**

*Readings: Eph 4.32 -5.8 / Lk 13.10-17*

#### **Tuesday, October 27th 11:30 A.M.**

+ *Sidney Cairo req. Gregoria Parado*

*Readings: Eph 5.21-33 / Lk 13.18-21*

#### **Wednesday, October 28th 11:30 A.M.**

+ *Rudy Dusik req. Paul & Noreen Thorimbert*

*Readings: Eph 2.19-22 / Lk 6.12-19*

#### **Thursday, October 29th 11:30 A.M.**

+ *Adam West req. Ms. Loredana*

*Readings: Eph 6.10-20 / Lk 13.31-35*

#### **Friday, October 30th 11:30 A.M.**

+ *Edward Kornberger req. Kornberger family*

*Readings: Phil 1.1-11 / Lk 14.1-6*

#### **Saturday, October 31st 4:00 P.M.**

+ *Marc Espino Montague  
req. Espino/Chatto family*

#### **Sunday, November 1st ALL SAINTS**

9:00 A.M. + *Oscar & Rosina Marion  
req. Fern Marion*

11:30 A.M. + *Rita Wolfe req. Jocelyn Striemer*

8:00 P.M. *Missa pro populo*

## Parish News



**Reminder that next weekend Daylight Savings Time Ends.**

## Reflecting on the Readings & Gospel

Sometimes it helps to spell things out—that is exactly what today's First Reading does with respect to the Gospel reading. It's easy to assume that we're obeying the two great commandments. Of course we love God and our neighbors! But what if the theoretical is brought down to the practical level? That practical level was important to Israel—and to Jesus.

The Laws Jesus recites in today's Gospel reading appear in the Old Testament: the first, in Deuteronomy 6:5, part of the Shema (Hebrew for "hear"), a prayer that Jews recited three times a day; the second, in Leviticus 19:18, one of many Laws of conduct meant to keep Israel set apart or consecrated to the Lord.

The First Reading, from Exodus, is also an excerpt from the Laws. In fact, from Exodus 19:1 to Numbers 10:10 the Laws continue, following the description of Israel's encampment at Mt. Sinai on the way to the Promised Land. While many of those Laws come from a later period, their placement alongside the original ones suggests that they were understood to show how the people remained faithful to the covenant in new situations, such as when they settled in the new land.

Today's readings might be summarized as follows: Do unto others as I have done unto you; for I am compassionate. The Israelites had only to remember that they had once been slaves to recall what God had done for them. This they must do for others.

The Gospel reading is, again, tense with conflict. Jesus is questioned, literally "tested," by a "scholar of the law," an expert. How ironic—the "scholar of the law" testing the Son of the Giver of the Law, the one who came "not to abolish but to fulfill" the Law and the Prophets! Let us pray that we might always live in a manner that is indeed the fulfillment of the "law and the prophets."

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## Masks are required at Mass



### Christopher Buller, R.Ac., D.T.C. M. Acupuncture & Chinese Medicine

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### A Beautiful Place... To Remember



  
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